

**Report Reference Number: E/19/03**

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<b>To:</b>	<b>Executive</b>
<b>Date:</b>	<b>30 May 2019</b>
<b>Status:</b>	<b>Non Key Decision</b>
<b>Ward(s) Affected:</b>	<b>All</b>
<b>Author:</b>	<b>Palbinder Mann, Democratic Services Manager</b>
<b>Lead Executive Member:</b>	<b>Councillor Mark Crane, Leader of the Council</b>
<b>Lead Officer:</b>	<b>Janet Waggott, Chief Executive</b>

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**Title:** Executive Appointments on Outside Bodies 2019/20

**Summary:**

This report informs the Executive of the current Executive appointments to outside bodies. It asks the Executive to consider these appointments for 2019/20 and make any changes as appropriate.

**Recommendations:**

**To make the Executive appointments to Outside Bodies for the 2019/20 Municipal Year.**

**Reasons for recommendation**

To ensure the Council is represented on outside bodies as necessary in 2019/20.

**1. Introduction and background**

- 1.1** Under the current Executive arrangements, the responsibility for appointing representatives on Outside Bodies is split between the Executive and the Council. This report asks the Executive to consider those appointments within its remit.

**2. The Report**

- 2.1** The full list of current Executive appointments to outside bodies can be found at Appendix A.
- 2.2** The Executive is asked to consider the appointments and outline its nominations for the 2019/20 municipal year.

### **3. Alternative Options Considered**

None – appointments to outside bodies are required to ensure the Council is represented on the relevant bodies for 2019/20.

### **4. Implications**

#### **4.1 Legal Implications**

There are no specific legal issues

#### **4.2 Financial Implications**

Travel expenses may be incurred for Councillors attending meetings.

### **5. Conclusion**

- 5.1** The Executive is asked to consider and approve the appointments to outside bodies for the 2019/20 municipal year.

### **6. Background Documents**

None

### **7. Appendices**

Appendix A – Executive Appointments to Outside Bodies 2018/19

#### ***Contact Officer:***

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